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1615

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PTO/SB/21 (08/00)

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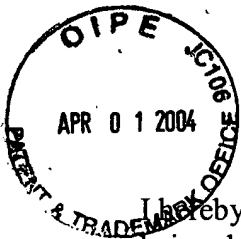
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|--|-----------------------------|----------------------------|-------------|
| <b>TRANSMITTAL FORM</b><br><i>(to be used for all correspondence after initial filing)</i> | <b>Application Number</b>   | 09/929,197                 |             |
|  | <b>Filing Date</b>          | 08/14/01                   |             |
|  | <b>First Named Inventor</b> | Reynolds et al.            |             |
|  | <b>Group Art Unit</b>       | 1615                       |             |
|  | <b>Examiner Name</b>        | Blessing M. Fubara         |             |
| <b>Total Number of Pages in This Submission</b>  | 1                           | <b>Attorney Docket No.</b> | 41530/28293 |

| <b>ENCLOSURES (check all that apply)</b>   |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Charge Deposit Account -20-0823<br><input checked="" type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment / Reply<br><input type="checkbox"/> Affidavits/declarations(s)<br><input checked="" type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53<br><input type="checkbox"/> Petition For Revival of an Application for Patent Abandoned Unintentionally Under 37 CFR 1.137(b)) | <input type="checkbox"/> Assignment Papers (for an Application)<br><input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input type="checkbox"/> Request To Rescind Previous Nonpublication Request<br><input type="checkbox"/> Response to Notice of Allowability<br><input type="checkbox"/> Other Enclosure(s) (please identify below): |
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| <b>SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT</b> |   |
|---|---|
| <b>Firm or Individual Name</b>                    | Paul A. Lesko C/O Thompson Coburn LLP, One US Bank Plaza, St. Louis, MO 63101 |
| <b>Signature</b>                                  |   |
| <b>Date</b>                                       | April 1, 2004   |

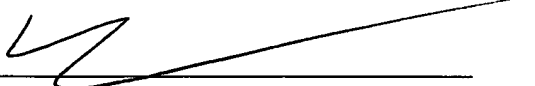
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Paul A. Lesko  
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**IN THE UNITED STATES PATENTS AND TRADEMARKS OFFICE**

|                             |   |                              |
|-----------------------------|---|------------------------------|
| In re Application of:       | ) |                              |
| John R. Reynolds, et al.    | ) |                              |
|                             | ) | Examiner: Blessing M. Fubara |
| Application No.: 09/929,197 | ) |                              |
|                             | ) | Group Art Unit: 1615         |
| Filed: August 14, 2001      | ) |                              |
|                             | ) |                              |
| For: BURST ELECTRODES       | ) |                              |

Mail Stop Fee Amendment  
Commissioner for Patents  
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Alexandria, VA 22313-1450

**AMENDMENT**

SIR or MADAM:

In response to the Office Action of December 1, 2003, having a due date of March 1, 2004, timely extended for one month by petition, the following are submitted:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/ Arguments** begin on page 9.